LETTER OF JUDAH

(Enoch 1:9)

CHAPTER 1

Judah, a slave of Jesus the Anointed-One, but a brother of Jacob.

To the ones who are called,¹ having been loved² in God the Father and having been kept by-means-of³ Jesus the Anointed-One. 2 I wish* that mercy and peace and love would be multiplied to all of you*.

3 Beloved ones, while making every effort to be writing to all of you* about our⁴ common salvation, I had an obligation to be writing to you*, exhorting you* to be contending-on-behalf-of the faith which was once delivered to the holy ones. 4 For certain humans slid-in-unnoticed,⁵ the ones who long-ago have been previously-written into this judgment, impious persons, the ones who are transferring the favor of our God into licentiousness, and are denying our only Master God⁶ and Lord, Jesus the Anointed-One.

5 But I am wishing to cause all of you* brothers7 to recollect (for you*8 have come-to-know once and for all),⁹ that, [Jesus],¹⁰ who saved a people out of the earth of Egypt, lost the ones who did not have-faith for the second time.

(Exodus; Numbers 14:33~35)

6 Also messengers, the ones who did not keep their own principality, but instead left-behind ${}^{\!\!\!1\!\bar1}$ their own dwelling, he has kept in everlasting bonds under thick-gloom reserved for a judging of a great day. (Enoch 6~16; 54)

7 In-the-same-way,¹² Sodom and Gomorrah and the cities around them (who, in the like manner with these two cities, indulged-in-sexual-immorality and wentoff after¹³ a different kind of flesh) are being laid-before us for a show¹⁴ of what it will be like to be undergoing¹⁵ a rightful-punishment of a perpetual fire.

(Genesis 19) 8 However, likewise,¹⁶ these¹⁷ dreamers are also indeed¹⁸ staining flesh, but are setting-aside lordship,¹⁹ but are reviling glories.²⁰ 9 But °Michael, the chiefmessenger, when he, while settling-a-dispute with the Slanderer, was thoroughlyspeaking about the body of Moses, did not dare to bring a judging of revilement upon him, instead he spoke, "I wish* that the Lord would rebuke you!"

(Ascension of Moses)

10 But these persons, indeed, are reviling as-many-things-as they have not come-to-know; but as-many-things-as they are understanding naturally, they, like²¹ the irrational living-creatures, are being corrupted in these things. 11 Woe to them! Because they have gone in the way of °Kain, and were poured-out in the misleading of °Balaam for the sake of a wage, and they were-lost by-means-of the contradiction of °Korah. (Genesis 4:1~16 & Numbers 22 & Numbers 16)

12 These persons are the ones who are hidden-reefs in your* love-feasts,²² feasting-together with you* fearlessly, shepherding only themselves. They are waterless clouds being carried-along²³ by winds; unfruitful autumnal trees, twice died-off, rooted-out; **13** savage²⁴ surges of a sea, casting-up-the-foam of their own shames; stars *which are* wanderers,²⁵ to whom the thick-gloom of the darkness has been kept into an²⁶ age. (Enoch 19(18):12~21:10)

14 But Cenoch, a seventh from Adam, also prophesied to these persons, (Enoch 69(60):8) saying:

Behold, the Lord came with tens-of-thousands of his holy ones,

15 to make a judging against all,

and to convict every soul²⁷ in-regard-to²⁸ all the works of their impiety which they impiously-committed,

- ⁷ [1:5] NU, M, TR, Vul, Gk(AESV,P72) / Gk(X2684) add
- ⁸ [1:5] NU, M, TR, Gk(SV) / Vul?, Gk(AE) omit an untranslatable "you*" here ⁹ [1:5] NU, Vul, Gk(AESV) / M, TR "once this"
- 10 [1:5] NU, Vul, Cop, Sah, Boh, Eth, Gk(AV), Origen, Kyrillos, Jerome, Bede / M, TR "that the Lord" / Gk(S) "that the

- ¹⁴ literally "something-which-is-shown"
 ¹⁵ [1:7] NU, M, TR, Vul, Gk(AV) / Gk(A) "showing...surpassing" / Gk(X2684), few others, some Sah "showing...holding-on" / Gk(S1) "us, having a showing of" / Gk(S2) "us, undergoing a showing of"
- ¹⁶ [1:8] NU, M, TR, Gk(ESV,X2684) / Vul, Gk(A) "similarly"
 ¹⁷ [1:8] NU, M, TR, Vul, Gk(AESV) / Gk(X2684), few others "themselves"
- ¹⁸ [1:8] NU, M, TR, Vul, Gk(AESV,X2684) / Gk(P72), few others omit "indeed" 19 [1:8] NU, M, TR, Vul, Gk(AEV,X2684) / Gk(S), few Vul, few Syr, Sah "lordships"
- ²⁰ [1:8\] NU, M, TR, Vul, Gk(AESV,P72) / Gk(X2684) "glory"
- ²¹ literally "as" ²² literally "loves"
- 23 [1:12] NU, M, Gk(AESV) / TR, Vul "carried-about"
- ²⁴ literally "of-the-field"
 ²⁵ literally "someone-being-misled"
- 26 [1:13] NU, M, Gk(AESV) / TR "the"
- 27 [1:15] NU, Gk(S) / M, TR "convict all their impious-ones" / Vul, Gk(AEV) "all the impious-ones" ²⁸ literally "about" (also later in verse)

16 These persons are murmurers, complaining individuals, who are going according to their own desires;²⁹ and their mouth is uttering bombastic³⁰ words, while they are marveling-at persons³¹ in-favor of profit.

17 But all of you*, beloved ones, be caused-to-have-remembrance of the words, the words having been spoken-beforehand by the emissaries of our Lord Jesus the Anointed-One, 18 because they were saying to you* that:³²

> At³³ a³⁴ last time there will be³⁵ mockers, going according-to their own desires of the impieties.

19 These are the ones who are delimiting people from-one-another; they are soulish persons, not having a spirit. 20 But all of you*, beloved ones, while building yourselves upon your* most-holy faith, praying-to God in a holy spirit: 21 Keep yourselves in love of a god, waiting-to-receive the mercy of our Lord Jesus the Anointed-One which leads into a perpetual life.

22 And indeed be showing-mercy-to³⁶ some³⁷ who are doubting.³⁸ 23 But be saving some,³⁹ snatching *them* out of a⁴⁰ fire. But to some⁴¹ be showing-mercy in fear,⁴² hating even the tunic *which* has been blotted from the flesh.

24 But to the one who is being-able to guard all of you* from-misstepping, and to make you* stand-before-the-face of his glory unblemished in a leaping-forjoy, 25 to an only wise⁴³ god, a savior of ours, through Jesus the Anointed-One our Lord,⁴⁴ may there be glory, greatness, might, and authority, before all the age,⁴⁵ and now, and into all the ages.

The universal letter of Judah.2

29 [1:16] NU, Vul, Gk(E) (lit. "the desires of themselves") / M, TR, Gk(ASV) "the desires of theirs" ³⁰ more literally "overgrown" or "over-swollen"

- ³² [1:18] NU, Gk(SV) / M, TR, Vul, Gk(AE) add
 ³³ [1:18] NU, Gk(AESV) / M, TR, Vul "In"
- 34 [1:18] NU, M, TR, Gk(EV) / Gk(AS) "the"
- [1:16] NO, M. TR, GKUY, J. Suk, Y. J. Sak, Y. Sak, Y.
- ³⁷ literally "who (plural")
 ³⁸ [1:23] NU, Gk(AESV) / M, TR "while you* are doubting/discerning"
- 39 literally "who (plural)"
- 40 [1:23] NU, M, Gk(AESV) / TR "the"

- ⁴⁴ [1:25] NU, Vul, Gk(AESV) / M, TR omit "through Jesus *the* Anointed-One our Lord" ⁴⁵ [1:25] NU, Vul, Gk(AESV) / M, TR omit "before all the age"
- 46 [1:25] NU, TR, Vul, Gk(AESV) / some add this postscript

² [1:1] NU, Vul, Gk(ASV) / M, TR "have been made-holy"

may also be translated "to"

 $^{^4}$ [1:3] NU, Gk(AESV) (lit. "the common salvation of us") / M, TR "the common salvation" / Vul "the common salvation of you*"

⁵ literally "slid-into-alongside"
⁶ [1:4] NU, Vul, Sah, GK(AESV,P27,X2684) / Gk(P72,X2684) also omit "and" / M, TR, Syr add "God"

Lot"/ (Sk(E), Sys "that God" / Gk(P?2) "that God *the* Anointed-One"
 literally "left-off"
 literally "As"
 literally "behind"

³¹ literally "marveling at faces"

⁴¹ literally "who (plural)" ⁴² [1:22-23] NU, Vul, Gk(AS) / M, TR "indeed be saving some in fear, snatching *them* out of a [TR 'the"] fire" / Gk(E) "indeed be saving some, snatching *them* out of a fire in fear" / Gk(V) "Be snatching *them* out of a fire. But be showing-mercy to some in fear" / some "Be showing-mercy-to *them*. But be saving some with

fear, snatching them out of the fire. But be convicting some with fear.⁴³ [1:25] NU, Vul, Gk(AESV) / M, TR add