

LIST OF KNOWN LOST WRITINGS

Book of Noah on Medicine

- Then we explained to Noah all the medicines for their diseases, together with their deceptions, so that he could cure *them* by means of the earth's plants. And in a book, Noah wrote down everything *just* as we had taught him regarding every type of medicine. (Jubilees 10:12~13)

Book of Cenocho and Noah

- Then eat its¹ meat on that *very* day or on the following *day*; but on the following day, the sun must not set on it until it is eaten. And it is not to be left over until the third day because it is unacceptable to him. For it was not pleasing and, therefore, is not commanded.² And all who eat it shall bring guilt on themselves, because this is the way I found *it* written in the book of my forefathers, in the words of Cenocho and the words of Noah. (Jubilees 21:10)

Book of Jacob

- When he had gone from him, *Jacob* awoke and remembered everything which he had read and seen. And he wrote down³ all the things which he had read and seen. (Jubilees 32:26)

Book of the Wars of Yahweh

- Therefore, it is said in a book *entitled* 'The wars of Yahweh'. (Numbers 21:14~15)

Book of the Upright (Book of Jasher)⁴

1. Is it not written in the book of the Upright... (Joshua 10:13)⁵
2. And he said to teach the sons of Judah 'The Bow'; behold, it is written in the book of the Upright. (2 Samuel 1:18)

Manner of the Kingdom

- Samuel next explained to the people the law of royalty and wrote it in a book, which he placed in the presence of Yahweh. (1 Samuel 10:25)

Chronicles of King David

- Joab, son of Zeruiah, began to take the census, but he did not complete it, for because of it wrath fell upon Israel. Therefore the number did not enter into the book of chronicles of King David. (1 Chronicles 27:24)

Chronicles of Solomon

- The rest of the acts of Solomon, with all his deeds and his wisdom, are recorded in the book of the chronicles of Solomon. (1 Kings 11:41)

Chronicles of the Kings of Israel

1. The rest of the acts of Jeroboam, with his warfare and his reign, are recorded in the book of the chronicles of the kings of Israel. (1 Kings 14:19)
2. The rest of the acts of Nadab, with all that he did, are written in the book of the chronicles of the kings of Israel. (1 Kings 15:31)

3. The rest of the acts of Baasha, with all his valor and accomplishments, are written in the book of the chronicles of the kings of Israel. (1 Kings 16:5)
4. The rest of the acts of Elah, with all that he did, are written in the book of the chronicles of the kings of Israel. (1 Kings 16:14)
5. The rest of the acts of Zimri, with the conspiracy he carried out, are written in the book of the chronicles of the kings of Israel. (1 Kings 16:20)
6. The rest of the acts of Omri, with all his valor and accomplishments, are written in the book of the chronicles of the kings of Israel. (1 Kings 16:27)
7. The rest of the acts of Ahab, with all that he did, including the ivory palace and all the cities he built, are recorded in the book of the chronicles of the kings of Israel. (1 Kings 22:39)
8. The rest of the acts of Ahaziah are recorded in the book of chronicles of the kings of Israel. (2 Kings 1:18)
9. The rest of the acts of Jehu, his valor and all his accomplishments, are written in the book of the chronicles of the kings of Israel. (2 Kings 10:34)
10. And the rest of the matters of Jehoahaz, and all that he did, and his might, are they not written in the book of the Chronicles of the kings of Israel? (2 Kings 13:8)
11. The rest of the acts of Joash, the valor with which he fought against Amaziah, king of Judah, and all his accomplishments, are recorded in the book of the chronicles of the kings of Israel. (2 Kings 13:12)
12. The rest of the acts of Jehoash, his valor, and how he fought Amaziah, king of Judah, are recorded in the book of the chronicles of the kings of Israel. (2 Kings 14:15)
13. The rest of the acts of Jeroboam, his valor and all his accomplishments, how he fought with Damascus and turned back Hamath from Israel, are recorded in the book of the chronicles of the kings of Israel. (2 Kings 14:28)
14. The rest of the acts of Zechariah are recorded in the book of the chronicles of the kings of Israel. (2 Kings 15:11)
15. The rest of the acts of Shallum, and the fact of his conspiracy, are recorded in the book of the chronicles of the kings of Israel. (2 Kings 15:15)
16. The rest of the acts of Menahem, and all his accomplishments, are recorded in the book of the chronicles of the kings of Israel. (2 Kings 15:21)
17. The rest of the acts of Pekahiah, and all his accomplishments, are recorded in the book of the chronicles of the kings of Israel. (2 Kings 15:26)
18. The rest of the acts of Pekah, and all his accomplishments, are recorded in the book of the chronicles of the kings of Israel. (2 Kings 15:31)
19. The rest of the acts of Manasseh, his prayer to his God, and the words of the seers who spoke to him in the name of Yahweh, the God of Israel, can be found written in the chronicles of the kings of Israel. (2 Chronicles 33:18)

Chronicles of the Kings of Judah

1. The rest of the acts of Rehoboam, with all that he did, are recorded in the book of the chronicles of the kings of Judah. (1 Kings 14:29)
2. The rest of Abijam's acts, with all that he did, are written in the book of the chronicles of the kings of Judah. (1 Kings 15:7)
3. The rest of the acts of Asa, with all his valor and accomplishments, and the cities he built, are written in the book of the chronicles of the kings of Judah. (1 Kings 15:23)
4. The rest of the acts of Jehoshaphat, with his prowess, what he did and how he fought, are recorded in the book of the chronicles of the kings of Judah. (1 Kings 22:46)

¹ [21:10] Eth / Lat omit "its"

² [21:10] most Eth / two Eth "to be eaten"

³ [32:26] Eth / Lat "he hid"

⁴ Not to be confused with the three or so extremely late pseudo Jasher forgeries which are currently in circulation.

⁵ This sentence does not appear in the LXX.

5. The rest of the acts of Jehoram, with all that he did, are recorded in the book of the chronicles of the kings of Judah. (2 Kings 8:23)
6. The rest of the acts of Joash, with all that he did, are recorded in the book of the chronicles of the kings of Judah. (2 Kings 12:19)
7. The rest of the acts of Amaziah are written in the book of the chronicles of the kings of Judah. (2 Kings 14:18)
8. The rest of the acts of Azariah, and all his accomplishments, are recorded in the book of the chronicles of the kings of Judah. (2 Kings 15:6)
9. The rest of the acts of Jotham, and all his accomplishments, are recorded in the book of the chronicles of the kings of Judah. (2 Kings 15:36)
10. The rest of the acts of Ahaz are recorded in the book of the chronicles of the kings of Judah. (2 Kings 16:19)
11. The rest of the acts of Hezekiah, all his valor, and his construction of the pool and conduit by which water was brought into the city, are written in the book of the chronicles of the kings of Judah. (2 Kings 20:20)
12. The rest of the acts of Manasseh, the sin he committed and all that he did, are written in the book of the chronicles of the kings of Judah. (2 Kings 21:17)
13. The rest of the acts that Amon did are written in the book of the chronicles of the kings of Judah. (2 Kings 21:25)
14. The rest of the acts of Josiah, with all that he did, are written in the book of the chronicles of the kings of Judah. (2 Kings 23:28)
15. The rest of the acts of Jehoiakim, with all that he did, are written in the book of the chronicles of the kings of Judah. (2 Kings 24:5)

Book of the Kings of Israel (Chronicle of Jehu)

1. Thus all Israel was inscribed in its family records which are recorded in the book of the kings of Israel. (1 Chronicles 9:1)
2. The rest of the acts of Jehoshaphat, first and last, can be found written in the chronicle of Jehu, son of Hanani, which is inserted in the book of the kings of Israel. (2 Chronicles 20:34)

Book of the Kings of Judah and Israel

1. And, behold, the acts of Asa, the first and the last, are written in the book of the kings of Judah and Israel. (2 Chronicles 16:11)
2. The rest of the acts of Amaziah, first and last, can be found written, as is well known, in the book of the kings of Judah and Israel. (2 Chronicles 25:26)
3. The rest of the acts of Jotham, his wars and his activities, can be found written in the book of the kings of Israel and Judah. (2 Chronicles 27:7)
4. The rest of his deeds and his activities, first and last, can be found written in the book of the kings of Judah and Israel. (2 Chronicles 28:26)
5. The rest of Hezekiah's acts, including his pious works, can be found written in the Vision of the Prophet Isaiah, son of Amos, and in the book of the kings of Judah and Israel. (2 Chronicles 32:32)
6. The rest of the chronicle of Josiah, his pious deeds in regard to what is written in the law of Yahweh, and his acts, first and last, can be found written in the book of the kings of Israel and Judah. (2 Chronicles 35:26)
7. The rest of the acts of Jehoiakim, the abominable things that he did, and what therefore happened to him, can be found written in the book of the kings of Israel and Judah. (2 Chronicles 36:8)

8. ⁶{And behold, the remaining accounts are having been written in the books of the kings of Judah and of Israel.} (Martyrdom of Isaiah 2:6)

Midrash of the Book of the Kings

- Of his [Joash's] sons, and the great tribute imposed on him, and of his rebuilding of the house of God, there is a written account in the midrash of the book of the kings. His son Amaziah succeeded him as king. (2 Chronicles 24:27)

History of Samuel the Seer

- Now the deeds of King David, first and last, can be found written in the history of Samuel the seer, the history of Nathan the prophet, and the history of Gad the seer, together with the particulars of his reign and valor, and of the events that affected him and all Israel and all the kingdoms of the surrounding *plots-of-earth*. (1 Chronicles 29:29-30)

History/Acts of Nathan the Prophet

1. Now the deeds of King David, first and last, can be found written in the history of Samuel the seer, the history of Nathan the prophet, and the history of Gad the seer, together with the particulars of his reign and valor, and of the events that affected him and all Israel and all the kingdoms of the surrounding *plots-of-earth*. (1 Chronicles 29:29-30)
2. The rest of the acts of Solomon, first and last, are written, as is well known, in the acts of Nathan the prophet, in the prophecy of Ahijah the Shilonite, and in the visions of Iddo the seer which concern Jeroboam, son of Nebat. (2 Chronicles 9:29)

History of Gad the Seer

- Now the deeds of King David, first and last, can be found written in the history of Samuel the seer, the history of Nathan the prophet, and the history of Gad the seer, together with the particulars of his reign and valor, and of the events that affected him and all Israel and all the kingdoms of the surrounding *plots-of-earth*. (1 Chronicles 29:29-30)

Book of the Song (1 Kings 8:13(53), LXX only)

- Then Solomon uttered in-behalf of the house as he completely-finished the *act* to build it. For he made-known *the sun* in a heaven. *The Lord* spoke of the *act* to be residing in darkness. Build a house of mine, a remarkable house to yourself of the *act* to be residing over newness. Behold has this not been written in a book of the song? (1 Kings 8:13, LXX only)

Prophecy of Ahijah the Shilonite

- The rest of the acts of Solomon, first and last, are written, as is well known, in the acts of Nathan the prophet, in the prophecy of Ahijah the Shilonite, and in the visions of Iddo the seer which concern Jeroboam, son of Nebat. (2 Chronicles 9:29)

Visions of Iddo the Seer

- The rest of the acts of Solomon, first and last, are written, as is well known, in the acts of Nathan the prophet, in the prophecy of Ahijah the Shilonite, and in the visions of Iddo the seer which concern Jeroboam, son of Nebat. (2 Chronicles 9:29)

⁶This quotation only exists in a Greek translation of the Hebrew original.

Midrash of the Prophet Iddo

- The rest of Abijah's acts, his deeds and his words, are written in the midrash of the prophet Iddo. (2 Chronicles 13:22)

History of Shemaiah the Prophet and of Iddo the Seer

- The acts of Rehoboam, first and last, are written, as is well known, in the History of Shemaiah the prophet and of Iddo the seer (his family record). (2 Chronicles 12:15)

Vision of Isaiah⁷

- The rest of Hezekiah's acts, including his pious works, can be found written in the Vision of the Prophet Isaiah, son of Amos, and in the book of the kings of Judah and Israel. (2 Chronicles 32:32)

Acts of Uzzijah(?)

- The prophet Isaiah, son of Amos, wrote the rest of the acts of Uzzijah, first and last. (2 Chronicles 26:22)

Book of the Seers(?)

- His [Manasseh's] prayer⁸ and how his supplication was heard, all his sins and his infidelity, the sites where he built high places and erected sacred poles and carved images before he humbled himself, all can be found written down in the book of his seers. (2 Chronicles 33:19)

Lamentation for Josiah

- Jeremiah also composed a lamentation over Josiah, which is recited to this day by all the male and female singers in their lamentations over Josiah. These have been made obligatory for Israel, and can be found written in the Lamentations. (2 Chronicles 35:25)

Lost Book/Verse of Moses

- Then they set the priests in their divisions and the Levites in their courses for the service of God at Jerusalem, as it is written in the book of Moses. (Ezra 6:18)
- And the priests and the Levites arrayed in their vestments, stood in their proper positions for the services of the Lord God of Israel as prescribed in the book of Moses; and the gatekeepers were at each gate. (1 Ezra 7:9)

Chronicles of the Kings of Media and Persia

- The matter was investigated and verified, and both of them were hanged on a gibbet. This was written in the annals for the king's use (Esther 2:23)
- All the acts of his power and valor, as well as a detailed account of the greatness of Mordecai, whom the king promoted, are recorded in the chronicles of the kings of Media and Persia. (Esther 10:2)

Chronicles of Johanan Hyrkanos

- Now the rest of the history of Johanan, his wars and the brave deeds he performed, his rebuilding of the walls, and his other achievements—these things are recorded in the chronicle of his high priesthood, from the time that he succeeded his father as high priest. (1 Maccabees 16:23)

The Archives

- You will find in the records... that Jeremiah the prophet ordered the deportees to take some of the fire with them... The same document also tells how the prophet, following a divine revelation, ordered that the tent and the ark should accompany him and how he went off to the mountain

which Moses climbed to see God's inheritance. When Jeremiah arrived there, he found a room in a cave in which he put the tent, the ark, and the altar of incense; then he blocked up the entrance. Some of those who followed him came up intending to mark the path, but they could not find it. When Jeremiah heard of this, he reproved them, "The place is to remain unknown until God gathers his people together again and shows them mercy. Then the Lord will disclose these things, and the glory of the Lord will be seen in the cloud, just as it appeared in the time of Moses and when Solomon prayed that the Place might be greatly fully-made-holy." (2 Maccabees 2:1+)

Memoirs of Nehemiah

- Besides these things, it is also told in the records and in Nehemiah's Memoirs how he collected the books about the kings, the writings of the prophets and of David, and the royal letters about sacred offerings. (2 Maccabees 2:13)

Five Books of Jason of Kyrene

- All this, which Jason of Kyrene set forth in detail in five volumes, we will try to condense into a single book. (2 Maccabees 2:23)

Lost Letter to the Corinthians

- I wrote to you* in my letter: "Not to be mingling yourselves up-together⁹ with sexually-immoral-individuals." (1 Corinthians 5:9~13)

Letter of Paulus to the Laodikeans¹⁰

- And whenever the letter might be read-aloud in the presence of *all of you**, do *this*: in order that it might also be read-aloud in the assembly of *the* Laodikeans; and in order that **you*** might also read-aloud the *letter* from Laodikeia. (Kolossians 4:16)

⁷ Not to be confused with the pseudo-vision of Isaiah which is obviously not what is being referred to here.

⁸ Probably not the currently extant "Prayer of Manasseh" which is likely fake.

⁹ may also be translated "to be being-mingled-up-together"

¹⁰ Not to be confused with the blatant forgery under this name. Many scholars think this may be referring to Ephesians: (1) Some of the older manuscripts of Ephesians do not have "Ephesians" in the title. (2) Ephesians and Kolossians cover similar content and many times have identical wording. (3) The two letters were written about the same time.