

# FIRST LETTER OF PAULUS TO THE THESSALONIANS

## CHAPTER 1

Paulus, and Silvanus, and Timotheos,

To the assembly of *the* Thessalonians in God *the* Father and *the* Lord Jesus *the* Anointed-One:

Favor to *all of you\** and peace from God our Father and *the* Lord Jesus *the* Anointed-One.<sup>1</sup>

2 We are giving-thanks to God always concerning<sup>2</sup> you\* all, making a remembering of you\*<sup>3</sup> for ourselves in<sup>4</sup> our prayers-to God, 3 unceasingly remembering your\* work of the faith, and the labor of the love, and the endurance of the hope of our Lord Jesus *the* Anointed-One in-front-of our God and Father, 4 having come-to-know, brothers having been loved by God,<sup>5</sup> your\* election. 5 Because<sup>6</sup> our good-message<sup>7</sup> was not made-to-be into you\* in an account only, *but* instead also in a power and in a holy spirit and in<sup>8</sup> a vast plenitude, exactly-as you\* have come-to-know what-sort of *persons* we were made-to-be among<sup>9</sup> you\* due to you\*.

6 And *all of you\** were made-to-be imitators of us and of the Lord, after you\* received the account in much tribulation with joy of a holy spirit, 7 so-that you\* became a type to all the *ones who are* having-faith in Makedonia and in<sup>10</sup> Achaia. 8 For the account of the Lord has been resounded-out not only in Makedonia and in<sup>11</sup> Achaia, *but* instead even<sup>12</sup> in every place your\* faith, the *faith* toward God, has come-out, so-that we are not having a need to be uttering anything. 9 For they themselves are bringing-a-message about us: Which-kind of an entrance we had with you\*; and how you\* turned-around toward God from the idols to be being-enslaved to a living and true god, 10 and to be awaiting<sup>13</sup> his son out of the heavens, whom he arose out of the<sup>14</sup> dead *humans*—Jesus, the *one who* is rescuing us out of<sup>15</sup> the anger, the *anger which* is coming.

## CHAPTER 2

For you\* yourselves have come-to-know, brothers, that our entrance, the *entrance* to you\*, has not become empty; 2 instead, even<sup>16</sup> after we suffered-beforehand and after we were outraged (exactly-as you\* have come-to-know) in Philippi, we became-outspoken in our God to utter to you\* the good-message of God during<sup>17</sup> a vast contest. 3 For our exhortation *is not derived* out of misleading, nor-even out of uncleanness, nor-even in deceit; 4 instead, exactly-as we have been approved by God to be entrusted with the good-message, we are uttering in-this-manner, not as pleasing humans, *but* instead a god, the *one who* is proving our hearts.<sup>18</sup> 5 For neither at-any-time were we made-to-be in an account of flattery (exactly-as you\* have come-to-know), nor in a pretext of greed (a god is a testifier), 6 nor seeking glory out of humans (neither from you\*, nor from others), *although* we, as emissaries of *the* Anointed-One, are being-able<sup>19</sup> to be a weight<sup>20</sup> upon you\*. 7 Instead, we were made-to-be infants<sup>21</sup> in the middle of you\*, as if-at-any-time a nurse<sup>22</sup> might be imparting-warmth-to her own children. 8 Longing-after you\* in-this-manner, we were thinking-it-good to share-with you\*, not only the good-message of God, *but* instead even the souls of ourselves, due to the fact that you\* were made-to-be beloved to us.

9 For *all of you\** are remembering,<sup>23</sup> brothers, our labor and our toil. For<sup>24</sup> We, working night and day with the *intention* to not weigh-upon any of you\*, preached to<sup>25</sup> you\* the good-message of God. 10 **You\*** are testifiers, and *so is* God, how sacredly and righteously and blamelessly we were made-to-be to you\* (the *ones who are* having-faith), 11 just-as you\* have come-to-know, how we

<sup>1</sup> [1:1] NU, Vul, Gk(VO) / M, TR, Gk(ACS) add (C omit "our")

<sup>2</sup> literally "about"

<sup>3</sup> [1:2] NU, Vul, Gk(AVS1) / M, TR, Gk(CEO,S2) add

<sup>4</sup> literally "on"

<sup>5</sup> [1:4] NU, Gk(AES) / M, TR, Gk(CVO) "by a god"

<sup>6</sup> may also be translated "that"

<sup>7</sup> [1:5] NU, M, TR, Vul, Gk(ACVO) (lit. "the good-message of ours") / Gk(E) "the good-message of the god" / Gk(S) "the good-message of the god of ours" / some "the good-message"

<sup>8</sup> [1:5] NU, M, TR, Vul, Gk(ACE) / Gk(VO) omit "in"

<sup>9</sup> [1:5] NU, M, TR, Gk(CVO) (lit. "in") / Vul, Gk(AES) "with/to"

<sup>10</sup> [1:7] NU, Vul, Gk(ACESVO) / M, TR omit "in"

<sup>11</sup> [1:8] NU, M, Vul, Gk(ACESO) / TR, Gk(V) omit "in" (as well as<sup>40</sup> before "Achaia") / Gk(A) omit "For the account...Achaia" (scribal error)

<sup>12</sup> [1:8] NU, Vul, Gk(ACESVO) / M, TR add

<sup>13</sup> literally "be remaining-up"

<sup>14</sup> [1:10] NU, M, Gk(CSVO) / TR, Gk(AE) omit "the"

<sup>15</sup> [1:10] NU, Gk(ASV) / M, TR, Gk(CEO) "us from"

<sup>16</sup> [2:2] NU, M, Vul, Gk(ACESVO) / TR add

<sup>17</sup> literally "in"

<sup>18</sup> may also be translated "is putting our hearts to the proof"

<sup>19</sup> may also be translated "are being-enabled"

<sup>20</sup> literally "to be in weight"

<sup>21</sup> [2:7] NU, Gk(CVO,E1,S1) / M, TR, Vul, Gk(A,E2,S2) "mild"

<sup>22</sup> [2:7] NU, Gk(CEO,S2) / M, TR, Gk(A,S1) "as whenever a nurse"

<sup>23</sup> may also be translated "you\*, be remembering"

<sup>24</sup> [2:9] NU, Vul, Gk(ACSVO) / M, TR add

<sup>25</sup> literally "into"

*treated* each one of you\*, as a father *would* children of his-own, 12 exhorting you\* and consoling and emphatically-testifying with<sup>26</sup> the *result* for you\* to be walking-around worthily of God (the *one who* is calling you\* into his-own kingdom and glory).

13 And<sup>27</sup> due to this, we also are giving-thanks to God unceasingly, that, after you\* took-alongside an account of a report<sup>28</sup> from us of God, you\* received, not an account of a human, *but* instead (exactly-as it truly is) an account of a god, who is also operating in you\* (the *ones who are* having-faith). 14 For **you\***, brothers, were made-to-be imitators of the assemblies of God, of the *assemblies which* are in Judah in *the* Anointed-One Jesus. Because **you\*** also suffered the same<sup>29</sup> *things* under your\* own fellow-tribesmen exactly-as they themselves also did under the Judeans, 15 the *Judeans who* even killed-off the Lord Jesus and the<sup>30</sup> prophets and *harmfully* pursued us out, and *who are* not pleasing to a god and *are* contrary to all humans; 16 they are preventing us from *being able* to utter *anything* to the nations, in order that they might be saved, with the *result* to always fill-up their sins. But the anger of God<sup>31</sup> preceded against them into the end.

17 But **we**, brothers, after we were orphaned from you\* for a season of an hour (in face, not in heart), we more-excessively made-*every-effort* with<sup>32</sup> much desire to see your\* face. 18 Due-to-this-fact,<sup>33</sup> we wanted to come to you\*, indeed **I**, Paulus (even once and twice), and the Adversary intercepted<sup>34</sup> us. 19 For what *is* our hope or joy or crown of boasting (or is it not-surely even *all of you\**?) in-front-of our Lord Jesus *the* Anointed-One<sup>35</sup> in his presence? 20 For **you\*** are our glory and our joy.

## CHAPTER 3

For-this-reason, *while* we were not *able to be* roofing our hearts any more, we thought-it-good to be left-behind in Athénai alone. 2 And we sent Timotheos (our brother and fellow-worker of God<sup>36</sup> in the good-message of the Anointed-One) with<sup>37</sup> the *result* to establish you\* and to exhort you\*<sup>38</sup> in-behalf of<sup>39</sup> your\* faith, 3 for<sup>40</sup> the *result* for no-one to be being tail-wagged<sup>41</sup> in these tribulations. For you\* yourselves have come-to-know, that we have been laid down into this. 4 For even when we were near you\*, we were saying-beforehand to you\*, that "we are going to be being put-under-tribulation," exactly-as it also came-to-be and as you\* have come-to-know. 5 Due to this, *while I* was also not *able to be* roofing my heart any more, I sent to you\* with<sup>42</sup> the *result* to know your\* faith, lest-perhaps the Trier<sup>43</sup> tried<sup>44</sup> you\* and our labor might come-to-be *resulting* in<sup>45</sup> an empty thing.

6 But at-present, Timotheos came to us from you\*, and proclaimed-a-good-message to us about your\* faith and your\* love, and that you\* are always having a good remembering of us, yearning-after to see us just-as **we** are yearning to see *all of you\**. 7 Due to this, brothers, we were exhorted on-the-basis-of you\* on-the-basis-of our every constraint<sup>46</sup> and tribulation<sup>47</sup> through your\* faith. 8 Because now we are living, if-at-any-time **you\*** are standing<sup>48</sup> in *the* Lord. 9 For what thanksgiving are we being-able to repay-as-an-equivalent to God about you\*, on-the-basis-of every joy with which we are rejoicing, due-to you\*, in-front-of our God, 10 *while* night and day, we are super-excessively beseeching *even* more, with<sup>49</sup> the *result* to see your\* face, and to fully-equip<sup>50</sup> the lackings of your\* faith?

11 But *I wish that* our God and Father himself, and our Lord Jesus *the* Anointed-One,<sup>51</sup> would guide our way to you\*. 12 But *I wish that* the Lord would increase you\* and would make you\* exceed with the love for<sup>52</sup> one-another and for all *persons*, just-as we are also *doing* for you\*, 13 with<sup>53</sup> the *result* to establish your\* hearts blameless in holiness in-front-of our God and Father in the presence

<sup>26</sup> literally "into"

<sup>27</sup> [2:13] NU, Gk(ASV) / M, TR, Vul, Gk(CO) omit "And"

<sup>28</sup> literally "hearing"

<sup>29</sup> [2:14] NU, M, Vul, Gk(CSVO) / TR, Gk(A) "suffered these"

<sup>30</sup> [2:15] NU, Vul, Gk(ACSVO) / M, TR "and their own"

<sup>31</sup> [2:16] NU, M, TR, Gk(ASV) / Vul, Gk(CO) add

<sup>32</sup> literally "in"

<sup>33</sup> [2:18] NU, Gk(ACSVO) / M, TR "For-this-reason"

<sup>34</sup> literally "cut-into"

<sup>35</sup> [2:19] NU, M, Vul, Gk(ACSVO) / TR, Gk(O) add

<sup>36</sup> [3:2] NU, M, Gk(CO) / Gk(V) "and fellow-worker" / Vul, Gk(AS) "and minister of God" / M, TR "and

minister of God and our fellow-worker"

<sup>37</sup> literally "into"

<sup>38</sup> [3:2] NU, Vul, Gk(ACSVO) / M, TR, Gk(O) actually add "you\*"

<sup>39</sup> [3:2] NU, Vul, Gk(ACSVO) ("in-behalf of") / M, TR "about"

<sup>40</sup> [3:3] NU, M, Gk(ACSVO) / TR "with" / Gk(O) "in order that"

<sup>41</sup> Meaning debated. This is the literal rendering (possibly with the meaning "to be being wagged like a tail).

The exact meaning in this context is debated. Vul renders "so that no-one might be being moved"

<sup>42</sup> literally "into"

<sup>43</sup> literally "Trying one"

<sup>44</sup> [3:5] NU, M, TR, Gk(ACSVO) / Vul "might try"

<sup>45</sup> literally "into"

<sup>46</sup> usually translated "obligation"

<sup>47</sup> [3:7] NU, Vul, Gk(ACSVO) / M, TR reverses "constraint" and "tribulation"

<sup>48</sup> [3:8] NU, M, Vul, Gk(AVO,S2) / TR, Gk(C,S1) "**you\*** might be standing"

<sup>49</sup> literally "into"

<sup>50</sup> literally "fully-fit"

<sup>51</sup> [3:11] NU, Vul, Gk(ASV) / M, TR, Gk(O) "Jesus *the* Anointed-One" / Gk(C) omit

<sup>52</sup> literally "into" (also next two occurrences)

<sup>53</sup> literally "into"

of our Lord Jesus *the Anointed-One*<sup>1</sup> with all his holy *ones*. May it be.<sup>2</sup>

#### CHAPTER 4

Therefore, *as for the*<sup>3</sup> remaining *matter*, brothers: We are asking you\* and exhorting you\* in the Lord Jesus, in order that,<sup>4</sup> exactly-as you\* took-alongside from us 'the how-it is necessary for you\* to be walking-around and to be pleasing a god' (exactly-as you\* are also walking-around),<sup>5</sup> that<sup>6</sup> you\* might be exceeding *even more*. **2** For *all of you\** have come-to-know what transmitted-messages we gave to you\* through the Lord Jesus. **3** For this is a<sup>7</sup> will of God: your\* holification, for you\* to be keeping yourselves distant from the sexual-immorality, **4** for each of you\* to have come-to-know *how* to be obtaining his own utensil in holification and honor, **5** not in a passion of desire (just-as even the nations, the *ones* not having come-to-know God), **6** *how* not to be stepping-over and to be taking-advantage-of his brother in the matter—due to the fact that *there is* an avenging Lord<sup>8</sup> concerning all these *things*, exactly-as we also spoke to you\* beforehand and thoroughly-testified to you\*. **7** For God did not call you\* on-the-basis-of uncleanness, *but* instead in holification. **8** For-consequently, therefore, the *one who is setting this aside* is not setting-aside a human, *but* instead God, the *God who is* also<sup>9</sup> giving<sup>10</sup> his spirit, the holy *spirit*, into you\*.

**9** But about the fondness-of-brothers: You\* are not having a need for anyone to be writing to you\*. For **you\*** yourselves are taught-by-God, with<sup>11</sup> the result to be loving one-another. **10** For even you\* are doing *this*<sup>12</sup> to all the brothers, the *ones*<sup>13</sup> in the whole of Makedonia. But we are exhorting you\*, brothers, to be exceeding *even more*, **11** and to be having-fondness-for-achieving-honor, to be being-tranquil and to be acting out your own *affairs* and to be working with your\* own<sup>14</sup> hands, exactly-as we transmitted-a-message to you\*, **12** in order that you\* might be walking-around decently toward the outsiders,<sup>15</sup> and might be having need of nothing.<sup>16</sup>

**13** But we are<sup>17</sup> not wanting you\* to be being ignorant, brothers, about the *ones who are sleeping*,<sup>18</sup> in order that you\* might not be being grieved exactly-as the rest also *are*, the *ones* not having a hope. **14** For if we are having-faith that Jesus died-off and stood-up, in-this-*same*-manner, God, through <sup>o</sup>Jesus, will also lead along with him the *ones who fell-asleep*. **15** For we are saying this to you\* in an account of the Lord: that **we**, the *ones who are living*, the *ones who are being left-around* into the *time of the presence of the Lord*, might never precede the *ones who already fell-asleep*. **16** Because the Lord himself, in a directive, in a voice of a chief-messenger and in a trumpet of a god, will descend from a heaven, and the dead *humans* in the Anointed-One will stand themselves up first.<sup>19</sup> **17** After-that, **we**, the *ones who are living*, the *ones who are being left-around*,<sup>20</sup> simultaneously along with them, will be snatched in clouds into a meeting<sup>21</sup> of the Lord into the air. And this-is-how we will always be along with<sup>22</sup> the Lord. **18** So-then, *all of you\**, be exhorting one-another with<sup>23</sup> these accounts.

#### CHAPTER 5

But about the times and the seasons, brothers, you\* are not having need of *anything* to be being written to you\*. **2** For you\* yourselves have come-to-know precisely, that a<sup>24</sup> day of the Lord is coming in-the-*same*-manner as a thief<sup>25</sup> in a night. **3** For<sup>26</sup> Whenever they might be saying, 'Peace and security,' then a sudden ruin is standing itself over them, even-as the labor-pang to the *woman who is having a child* in her belly, and they might never flee-from-out-of it.

**4** But **you\***, brothers, are not in darkness, in order that the day might overtake<sup>27</sup> you\* as a thief. **5** For<sup>28</sup> **you\*** all are sons of light and sons of day. We are not of night, nor of darkness. **6** Therefore, as-a-result, may we not be lying-fast-asleep as the rest *also*<sup>29</sup> *are*, *but* instead may we be keeping-fully-awake and may we be being-sober. **7** For the *ones who are lying-fast-asleep* are lying-fast-

asleep at night, and the *ones who are being made-intoxicated* are getting-intoxicated at night.

**8** But *since we* are of day, may we be being-sober, after we dressed ourselves with a breastplate of faith and of love, and a helmet of hope of salvation; **9** because God did not put us into *his* anger, *but* instead to<sup>30</sup> an acquisition of salvation through our Lord Jesus *the Anointed-One*,<sup>31</sup> **10** the *one who died-off in-behalf*<sup>32</sup> of us, in order that whether we might be keeping-fully-awake, *or* whether we might be lying-fast-asleep, we might live simultaneously along with him. **11** For-this-reason, *all of you\**, be exhorting one-another and be building the *other one up*, exactly-as you\* are also doing.

**12** But we are asking you\*, brothers, to have come-to-know the *ones who are laboring among*<sup>33</sup> you\* and *are* presiding themselves over you\* in the Lord and *are* admonishing you\*; **13** and to be deeming<sup>34</sup> them super-excessively *even more*<sup>35</sup> in love due to their work. Be being-at-peace among<sup>36</sup> yourselves.<sup>37</sup>

**14** But we are exhorting you\*, brothers: Be admonishing the disorderly *ones*. Be consoling the faint-souled *ones*. Be holding yourselves to the weak *ones*. Be being-long-suffering with all *persons*. **15** Be seeing that someone might not give-back an evil *thing* in-place of an evil *thing*; instead, always be pursuing the good *thing* even<sup>38</sup> to one-another and to all *persons*. **16** Be rejoicing always. **17** Be praying-to God unceasingly. **18** Be giving-thanks in everything. For this is a will of a god in the Anointed-One Jesus in-regard-to you\*. **19** Do not be extinguishing the spirit. **20** Do not be contemning prophecies, **21** but<sup>39</sup> be proving all *things*. Be retaining what *is* beautiful.<sup>40</sup> **22** Be keeping yourselves distant from every external-appearance<sup>41</sup> of a wicked *thing*.

**23** But *I wish that* the God of the peace himself would make you\* completely holy in-every-way. And I wish that the spirit and the soul and the body of *all of you\** would be kept totally-sound, blamelessly in the presence of our Lord Jesus *the Anointed-One*. **24** The *one who is calling you\* is* faithful, who will also do it.

**25** Brothers, also<sup>42</sup> be praying-to God about<sup>43</sup> us.

**26** *All of you\**, greet all the brothers with<sup>44</sup> a holy kiss.

**27** I adjure you\* in<sup>45</sup> the Lord for the letter to be read-aloud to all the *holy*<sup>46</sup> brothers.

**28** May the favor of our Lord Jesus *the Anointed-One* be with *all of you\**.<sup>47</sup>

*The first letter to the Thessalonians was written from Athénai.*<sup>48</sup>

<sup>1</sup> [3:13] NU, Vul, Gk(ACSV) / M, TR, Gk(O) add

<sup>2</sup> [3:13] NU, Vul, Gk(AC,S1) / M, TR, Gk(VO,S2) omit "May it be."

<sup>3</sup> [4:1] NU, M, Gk(ACSO,V1) / TR, Gk(V2) actually add "the"

<sup>4</sup> [4:1] NU, Vul, Gk(CVO) / M, TR, Gk(AS) omit "in order that"

<sup>5</sup> [4:1] NU, Vul, Gk(ACSV) / M, TR omit "exactly-as you\* are also walking-around"

<sup>6</sup> literally "in order that"

<sup>7</sup> [4:3] NU, M, TR, Gk(CSV) / Gk(AO) "the"

<sup>8</sup> [4:6] NU, Vul?, Gk(ACV,S1) / Gk(O) "God" / M, TR, Vul?, Gk(S2) "the Lord"

<sup>9</sup> [4:8] NU, M, TR, Gk(CSO) / Vul, Gk(AV) omit "also"

<sup>10</sup> [4:8] NU, Gk(CVO,S1) / M, TR, Vul, Gk(A,S2) "who...gave"

<sup>11</sup> literally "into"

<sup>12</sup> literally "into"

<sup>13</sup> [4:10] NU, M, TR, Gk(V,S2) / Gk(ACO) omit "the ones" / Gk(S1) "all your\* brothers" (omitting "the ones")

<sup>14</sup> [4:11] NU, M, TR, Gk(A,S1) / Vul, Gk(CVO,S2) omit "own"

<sup>15</sup> literally "to the ones outside"

<sup>16</sup> may also be translated "no-one"

<sup>17</sup> [4:12] NU, M, Vul, Gk(ACSV,X1598) / TR, some Vul, Syr, some Augustine "But I am"

<sup>18</sup> [4:13] NU, Vul, Gk(ASV) / M, TR, Gk(CO) "the ones having fallen-asleep"

<sup>19</sup> [4:16] NU, M, TR, Gk(ASV) masculine plural / Vul?, Gk(CO), Tertullian, Eusebios "neuter singular"

<sup>20</sup> [4:17] NU, M, TR, Vul, Gk(ACSV) / Gk(O), Tertullian, Ambst, Spec omit "the ones who are being left-around"

<sup>21</sup> [4:17] NU, M, TR, Gk(ASV) / Gk(CO) "a going-to-a-meeting"

<sup>22</sup> [4:17] NU, M, TR, Vul, Gk(ACSO,X1598) / Gk(V) "in"

<sup>23</sup> literally "in"

<sup>24</sup> [5:2] NU, Gk(CSV) / M, TR, Gk(A) "the"

<sup>25</sup> [5:2] NU, M, TR, Vul, Gk(ACSV) / few "as thieves"

<sup>26</sup> [5:3] NU, Gk(AO,S1) / M, TR, Vul add "For" / Gk(CV,S2) add "But"

<sup>27</sup> literally "take you\* down"

<sup>28</sup> [5:5] NU, Gk(ACSV) / M, TR, Vul omit "For"

<sup>29</sup> [5:6] NU, Vul, Gk(AV,S1) / M, TR, Gk(CO,S2) add

<sup>30</sup> literally "into"

<sup>31</sup> [5:9] NU, M, TR, Vul, Gk(ACSO) / some Vul, Gk(V,X1598?) omit "the Anointed-One"

<sup>32</sup> [5:10] NU, M, TR, Gk(ACO,S2) / Gk(V,S1) "about" / Vul "before"

<sup>33</sup> literally "in"

<sup>34</sup> [5:13] NU, M, TR, Gk(ACSO,X1598?) / Gk(V), Syr "to be deeming" or "be deeming" / Vul "may you\* be having"

<sup>35</sup> [5:13] NU, M, TR, Gk(ACSO) / Vul, Gk(X1598?) "them excessively"

<sup>36</sup> [5:13] NU, M, TR, Gk(ACSV,X1598) (literally "in") / Vul "with" / Clemens omit

<sup>37</sup> [5:13] NU, M, TR, Gk(AV,X1598) / Vul, Gk(CSO) "them"

<sup>38</sup> [5:15] NU, TR, Vul, Gk(V,S2,X1598) / OL, some Vul, some Syr, Gk(ACO,S1), Ambst, Spec omit "even"

<sup>39</sup> [5:21] NU, M, Vul, Gk(CVO,S2) / TR, Gk(A,S1) omit "but"

<sup>40</sup> literally "retaining the beautiful thing"

<sup>41</sup> literally "sight"

<sup>42</sup> [5:25] NU, Gk(CV,X1598) / M, TR, Vul, some Syr, Boh, Gk(ASO) omit "also"

<sup>43</sup> [5:25] NU, M, TR, Gk(ACSV,X1598) / Gk(O) "in-behalf of" / Vul "before"

<sup>44</sup> literally "in"

<sup>45</sup> [5:27] NU, Gk(ACV,X1598?) / M, TR, Gk(SO) "I adjure you by"

<sup>46</sup> [5:27] NU, Gk(CVO,S1,X1598?) / M, TR, Vul, Syr, Boh, Gk(A,S2) add

<sup>47</sup> [5:28] M, TR, Vul, Gk(AS) / NU, Gk(CVO) omit "May" & "be"

<sup>48</sup> [5:28] NU, M, Vul, Gk(ACSV) / TR add / Gk(X1598) instead add "[To Thessa]lon[i]ans A. // [To Thessa]lon[i]ans B