

FIRST LETTER OF PAULUS TO TIMOTHEOS

CHAPTER 1

Paulus, an emissary of *the Anointed-One Jesus*¹ according-to a commandment² of God our Savior and of *the Lord Anointed-One Jesus*³ of our hope,

2 To Timotheos, a genuine child in faith:

Favor, mercy, and peace from *our*⁴ God the Father and the Anointed-One Jesus our Lord.

3 Exactly-as I exhorted you, remain-with *them* in Ephesos while I am going into Macedonia, in order that you might transmit-a-message to certain *persons* not to be teaching-*something-different*, **4** nor-even to be paying-attention to myths and endless⁵ genealogies, whichever *genealogies* are affording aimless-discussions⁶ rather than a stewardship⁷ of a god, the *stewardship* in faith.

5 But the goal⁸ of the transmitted-message is: love out of a clean heart, and a good conscience, and faith without-hypocrisy, **6** things which certain *persons*, after they failed *in*, were veered-out of *their course* into vain-talk, **7** wanting to be teachers-of-law, not understanding either *the things* which they are saying, nor *the things* about which they are *so* thoroughly-affirming.

8 But we have come-to-know, that the law is beautiful, if-at-any-time someone might be making-use-of it lawfully, **9** having come-to-know this: that a law is not being laid for a righteous-one, but for *persons who are* lawless and unsubjected, impious and sinful, unsacred and profane, patricides and matricides,⁹ man-murderers, **10** sexually-immoral-individuals, male-bedding-men, man-stealers,¹⁰ liars, oath-breakers, and if something else¹¹ is opposing the healthy¹² taught-material, **11** according-to the good-message of the glory of the happy God, the *good-message* which **I** was entrusted¹³ with.

12 And¹⁴ I have favor by-means-of the *one who* empowered¹⁵ me (*the Anointed-One Jesus*, our Lord), because¹⁶ he deemed me¹⁷ faithful, after he put *me* into a ministry, **13** the *one who* was formerly¹⁸ a reviling *man* and a pursuer and an outrager. Instead, I received-mercy, because I, being-ignorant, did *it* in lack-of-faith. **14** But the favor of our Lord overflowed¹⁹ with faith and love, the *favor which is in the Anointed-One Jesus*.

15 The *following account is faithful*²⁰ and worthy of every welcome, that *the Anointed-One Jesus* came into the world to save sinners, of whom **I** am first. **16** Instead, due to this, I received-mercy, in order that, in **me** first, the Anointed-One Jesus²¹ might demonstrate **all**²² his²³ long-suffering *for me* to be a subtype of the *ones who are going to be having-faith* in him into a perpetual life. **17** But to the king of the ages, incorruptible, unseeable,²⁴ only *wise*²⁵ God, may there be honor and glory into the ages of the ages.

18 I commit this transmitted-message to you, *my child*, Timotheos, in accordance-with the prophecies upon you *which are leading-the-way-before you*, in order that, in them, you might be serving-as-a-soldier for the beautiful expedition, **19** having faith and a good conscience, which certain *persons*, after they pushed *them* away, became-shipwrecked concerning²⁶ the faith, **20** of whom are Humaiois and Alexandros, whom I delivered to the Adversary, in order that they might be disciplined to not be reviling.

CHAPTER 2

Therefore, first of all, I am exhorting that beseechings, prayers-to *God*, petitions, and thanksgiving be being made for yourselves in-behalf of all humans, **2** in-behalf of kings and all the *ones who are* being in prominence, in order that we might be spending a quiet and tranquil lifestyle in every piety and solemnity.**3**

¹ [1:1] NU, Vul, Gk(CSO) / M, TR, Gk(A) "of Jesus the Anointed-One"

² [1:1] NU, Vul, M, TR, Gk(ACO) / Gk(S) "a professed-thing"

³ [1:1] NU, Vul, Gk(ACO) / M, TR, Gk(S) "of the Lord Jesus the Anointed-One"

⁴ [1:2] NU, Vul, Gk(ACO,S1) / M, TR, Gk(S2) add

⁵ more literally "limitless"

⁶ [1:4] NU, Gk(AS) (lit. "out-seeking") / M, TR, Gk(CO) "discussions" (lit. "seeking") / Vul "questions"

⁷ [1:4] NU, M, TR, Gk(ASO) / Vul, Gk(C) "a building up"

⁸ literally "end"

⁹ literally "father-threshers and mother-threshers"

¹⁰ literally "man-footers" (as in, fettering them)

¹¹ literally "different"

¹² literally "being-healthy"

¹³ literally "faithed"

¹⁴ [1:12] NU, Vul, Gk(AS) / M, TR, Gk(CO) add

¹⁵ [1:12] NU, M, TR, Vul, Gk(AO,S2) / Gk(S1) "who is empowering"

¹⁶ may also be translated "that"

¹⁷ [1:12] NU, M, TR, Vul, Gk(ACSO) / others "us"

¹⁸ literally "who is more-before"

¹⁹ literally "over-increased"

²⁰ [1:15] NU, M, TR, Vul, Gk(ACSO) / OL, some Augustine "human"

²¹ [1:16] NU, Vul, Gk(AC) / M, TR, Gk(S) "Jesus the Anointed-One" / Gk(O) "Jesus"

²² [1:16] NU, Gk(ASO) / M, TR, Gk(C) "all" (milder form)

²³ literally "the"

²⁴ [1:17] NU, M, TR, Vul, Gk(AS), Eusebios, Chrysostom / Gk(C) "king of the ages, immortal, unseeable" / Syr, OL, Eth, Tertullianus "king, the perpetual, immortal, unseeable" / Gk(O) "king of the ages, incorruptible, unseeable, immortal"

²⁵ [1:17] NU, Vul, Gk(ACO,S1) / M, TR, Gk(S2) add

²⁶ literally "around"

For²⁷ This is beautiful and welcome before-the-face-of God our Savior, **4** who is wanting for all humans to be saved and to come into recognition of truth. **5** For *there is one god*. And *there is one mediator* of a god and of humans, a human, *the Anointed-One Jesus*, **6** the *human who* gave himself for a ransom-in-place-of *others* in-behalf of all *persons* – of whom the testimony was given²⁸ in its own seasons, **7** in-regard-to which **I** was prescribed²⁹ a preacher and an emissary (I am saying truth in the Anointed-One,³⁰ I am not lying), a teacher of nations in faith and truth.

8 Therefore, I am wishing in every place for the men to be praying-to *God*, lifting-up³¹ sacred hands, apart-from anger and dispute.³² **9** Also³³ in-like-manner, for the³⁴ women to be ornamenting themselves in an orderly full-length-gown with *proper regard* and sound-mindedness, not in braids³⁵ and³⁶ a gold-piece³⁷ or pearls or very-expensive apparel, **10** but instead through good works (which is proper for women *who are* professing reverence-for-God).

11 Let a woman be learning in tranquility in all subjection. **12** But I am not permitting a woman to be teaching, nor to be controlling a man; instead, she is to be in tranquility. **13** For Adam³⁸ (*which means 'human' in Hebraic*) was fashioned first, next Eva. **14** And Adam was not deluded; but the woman, after she was fully-deluded,³⁹ has come-to-be in a transgression. **15** But she will be saved through the childbearing, if-at-any-time they might remain in faith and love and holification with sound-mindedness. (Genesis 1:27; 2:15-25; 3:13)

CHAPTER 3

The *following account is faithful*.⁴⁰ If someone is reaching-out to *have* an oversight for himself, he is desiring a beautiful work. **2** Therefore, it is necessary for the overseer to be irreprehensible, a man of one woman, sober, sound-minded, orderly, fond-of-strangers, able-to-teach, **3** not addicted-to-wine, not a smiter, not eager-for-shameful-gain,⁴¹ but instead gentle, not-a-fighter, without-fondness-of-silver, **4** while presiding himself over his own house beautifully, having children in subjection with every solemnity. **5** But if someone has not come-to-know *how* to preside-over his own house, how will he be a curator-over an assembly of a god? **6** *It is necessary for him* to not be newly-converted, in order that, after he was puffed-up, he might not fall-into a judgment of the Slanderer. **7** But it is also necessary for *him*⁴² to be having a beautiful attestation from the outsiders, in order that he might not fall into a cause-for-reproach and a snare of the Slanderer.

8 *It is necessary* for ministers, in-like-manner, to be solemn, not double-accounted, not paying much attention to wine, not eager-for-shameful-gain, **9** while having the mystery of the faith in a clean conscience. **10** But also let these first be being proved; next, let them be ministering, being irreproachable. **11** (For women, in-like-manner, to be solemn, not slanderers, sober, faithful in all *things*.) **12** Let ministers be men of one woman, while presiding themselves over children beautifully as-well-as⁴³ their own houses. **13** For the *ones who* ministered beautifully, are acquiring a beautiful step and much outspokenness in faith, the *faith which is in the Anointed-One Jesus*.

14 I am writing these *things* to you (hoping to come to you quickly;⁴⁴ **15** but if-at-any-time I might be being-slow), in order that you might already come-to-know⁴⁵ how it is necessary to be behaving in a house of a god, whichever *one* is an assembly of a living god, a pillar and stabilizer⁴⁶ of the truth.

16 And, by-common-confession, the mystery of the piety is great: He⁴⁷ was manifested in flesh, was pronounced-righteous in a spirit, was seen by messengers, was preached among⁴⁸ nations, had faith-put into *him* in the world, was taken-up in glory.

CHAPTER 4

But the spirit explicitly says, that in later seasons, certain *persons* will stand themselves away from the faith, paying-attention to misleading spirits and to taught-materials of demons, **2** in hypocrisy of false-accounts, whose own conscience has been cauterized. **3** *They are* preventing *individuals* to be marrying;

²⁷ [2:3] NU, Gk(A,S1) / M, TR, Vul, Gk(CO,S2) add

²⁸ [2:6] NU, M, TR, Vul, Gk(S) (S1 "and" for "the") / many add "of whom" / Gk(CO) add "of whom" & "was given" / Gk(A) omit "of whom...given"

²⁹ literally "put"

³⁰ [2:7] NU, Vul, Gk(ACO,S2) / M, TR, Gk(S1) add

³¹ literally "lifting-upon"

³² literally "thorough-rationalization"

³³ [2:9] NU, M, TR, Vul, Gk(CO,S2) / Gk(A,S1) omit "Also"

³⁴ [2:9] NU, Gk(ACSO) / M, TR add

³⁵ [2:9] NU, Gk(CSO), M, TR / Gk(A) "down-braids"

³⁶ [2:9] NU, Gk(ACSO) / M, TR, Vul "or"

³⁷ [2:9] NU, Gk(AO) / M, TR, Gk(CS) "and gold" / Vul ambiguous?

³⁸ Hebrew for "human"; referring to the first human created by God.

³⁹ [2:14] NU, Gk(ACO,S1) / M, TR, Vul, Gk(S2) "was deluded"

⁴⁰ [3:1] NU, M, TR, Vul, Gk(ASO) / Gk(C) "human"

⁴¹ [3:3] NU, Vul, Gk(ACSO) / M, TR add (copied from Titus?)

⁴² [3:7] NU, Gk(ASO) / M, TR, Vul, Gk(C) actually add "him"

⁴³ lit ("as-well-as") "and"

⁴⁴ [3:14] NU, Gk(ACE) (lit. "to you in quickness") / M, TR, Vul, Gk(SO) "to you quickly"

⁴⁵ literally "might having come-to-know"

⁴⁶ literally "something that makes something else settled"

⁴⁷ [3:16] NU, Vul, Eth, Syr, Gk(O,E1,S1), Origenes(Lat), Didymus, Epiphanius, Ambrose, Augustinus, Jerome, Kyriillos (lit. "Who") / M, TR, Arab, Gk(A,E2,S2), Gregorios, Chrysostom, Theodoret, Euthalius "A god" / Gk(C) "Which" or "The one who"

⁴⁸ literally "in"

to be keeping themselves distant *from* solid-foods, which God created for¹ sharing with thanksgiving to the *ones who are* faithful and have recognized the truth. **4** Because every creature of a god *is* beautiful; and not-one *is* thrown-away,² *while it is* being taken with thanksgiving. **5** For it is being made-holy through an account of a god and petitions.

6 *While* laying³ these *things* down for yourself to the brothers, you will be a beautiful minister of the Anointed-One Jesus,⁴ being nourished-in the accounts of the faith and the beautiful taught-material which you have closely-followed.

7 But be refusing the profane and old-womanish myths. But be gymnastically-training yourself toward piety. **8** For the bodily gymnastic-training is profitable toward little, but the piety *is* profitable toward all *things*, having *something*-which-has-been-professed⁵ of a life, the *life* now and the *one which is* going to *be coming*.

9 The *following* account *is* faithful and worthy of every welcome: **10** For in-regard-to this, we are *even*⁶ laboring and contending,⁷ because we have hoped on-the-basis-of a living god, who is a savior of all humans, especially faithful *ones*.

11 Be transmitting these *things* via-a-message and be teaching. **12** Let no-one be despising your age-of-youth. Instead, be a type of the faithful *ones*, in speech,⁸ in conduct, in love, *in spirit*⁹ in faith, in purity. **13** Till I come, be paying-attention to the reading-aloud, to the exhortation, to the taught-material. **14** Do not be unconcerned of the bestowed-favor in you, the *one which* was given to you through a prophecy with a laying-on¹⁰ of the hands of the body-of-elders. **15** Be giving-careful-attention-to these *things*; be in these *things*, in order that your progress might be manifest to¹¹ all *persons*. **16** Be holding-on to yourself and to the taught-material; be remaining-in¹² them. For doing this, you will save even yourself and the *ones who are* hearing you.

CHAPTER 5

May you not sharply-rebuke an elder. Instead, be exhorting him as a father, younger-men as brothers, **2** elderly-women as mothers, younger-women as sisters in every purity.

3 Be honoring widows, the *ones who are* really widows. **4** But if a certain widow is having children or grandchildren, let them be learning first to be showing-piety to their own house and to be giving-back recompenses to their ancestors. For this is *beautiful and*¹³ welcome before-the-face of God. **5** The *woman who is* really a widow and having been left-alone, has hoped on a god¹⁴ and is remaining-with the beseechings and the prayers-to God night and day. **6** But the *widow who is* indulging has died, *even while she is* living.

7 And be transmitting these *things* via-a-message, in order that they might be irreprehensible. **8** But if a certain *man* is not providing for his own *family*, and especially *any*¹⁵ *members of-his-house*, he has denied the faith and is worse than a faithless *individual*.

9 Let a widow be being enlisted *who is* not lesser than sixty years *old*, *who* has been a woman of one man, **10** being testified to in beautiful works, if she nourished-children, if she accepted-strangers, if she washed feet of holy *ones*, if she brought *people who are* being put-under-tribulation into-a-state-of sufficiency, if she followed-along-behind every good work.

11 But be refusing younger widows. For whenever they might be displaced *from* the Anointed-One due-to-sensuality, they are wanting to be marrying, **12** incurring¹⁶ a judgment, because they set-aside the first faith. **13** But also simultaneously, they are learning to *be* not-working, coming-around the houses. But *they are* not only not-working, *but instead are* even babbly and curious, uttering the *things which* are not necessary. **14** Therefore, I am wishing for younger *widows* to be marrying, to be making-children, to be mistressing-a-house, to be giving to the opposer not-one occasion in-favor-of verbal-abuse. **15** For certain *ones* were already veered-out of *their course to follow* behind the Adversary.

16 If a certain *faithful man or*¹⁷ *faithful woman* is having widows, let her be bringing them to-a-state-of-sufficiency, and do not let the assembly be becoming-weighed *down*, in order that it might bring the *ones who are* really widows into-a-state-of-sufficiency.

17 Let the elders *who* have presided beautifully be being deemed-worthy of double honor, especially the *ones who are* laboring in speech¹⁸ and taught-

¹ literally "into"

² literally "thrown-off"

³ literally "putting"

⁴ [4:6] NU, Vul, Gk(ACESO) / M, TR "of Jesus the Anointed-One"

⁵ literally "having a professed-thing"

⁶ [4:10] NU, Vul, Gk(ACES) / M, TR, Gk(O) add

⁷ [4:10] NU, Gk(AEO,S1) / M, TR, Vul, Gk(C,S2) "and are being reproached"

⁸ literally "account"

⁹ [4:12] NU, Vul, Gk(ACESO) / M, TR add

¹⁰ literally "putting-on"

¹¹ [4:15] NU, Vul, Gk(ACESO) / M, TR "in"

¹² literally "be remaining-on"

¹³ [5:4] NU, M, Vul, Gk(ACESO) / TR add

¹⁴ [5:5] NU, Vul?, Gk(EO) / M, TR, Vul?, Gk(A,S2) "on God" / Gk(C) "on the Lord" / Gk(S1) "on the Lord"

¹⁵ [5:8] NU, Gk(ACSO) / M, TR, Gk(E) "the"

¹⁶ literally "having"

¹⁷ [5:16] NU, Vul, Gk(AESO) / M, TR, Gk(C) add / few add, but omit "or faithful woman"

¹⁸ literally "account"

material. **18** For the writing says:

You will not muzzle a cow *while it is* threshing.

(Deuteronomy 25:3)

And:

The worker is worthy of his¹⁹ wage.

(unidentified quotation)²⁰

19 Do not be accepting an accusation against an elder, except aside-from *it being* on-the-basis-of two or three testifiers.²¹ **20** Be convicting the *ones who are* sinning before-the-faces-of all *persons*, in order that the rest might also be having fear. **21** I am thoroughly-testifying before-the-faces of God, and of the Anointed-One Jesus, and of the elect messengers, in order that you might observe these *things* apart-from prejudice, doing nothing according-to personal-inclination. **22** Do not be laying²² hands on anyone *too* quickly, nor-even be communing with sins of-another. Be keeping yourself pure.

23 Be drinking no-more water; instead, be making-use-of a little wine due to the stomach²³ and your frequent weaknesses.

24 The sins of some humans are clear-beforehand, leading-the-way-before them into a judging; but the *sins* of some are also following-along-behind them.

25 *But*²⁴ Also in-like-manner, the works, the beautiful *works*²⁵ *are*²⁶ clear-beforehand; and the *ones which* are²⁷ otherwise, are not being-able²⁸ to be hidden.

CHAPTER 6

Let as-many-as are slaves under a yoke, be deeming their own masters worthy of every honor, in order that the name of God and the taught-material might not be being reviled. **2** But do not let the *ones who are* having faithful masters be despising *them*, because they are brothers; instead, let them be being-enslaved *even* more, because the *ones who are* partaking of the good-work are faithful and beloved *ones*. Be teaching and be exhorting these *things*.

3 If someone is teaching-*something*-different and is not coming-near accounts *which* are-healthy (the *accounts* of our Lord Jesus the Anointed-One) and to the taught-material according-to piety: **4** He has been puffed-up, understanding nothing, *but* instead being-sick about discussions and verbal-fights, out of which are coming-to-be envy, quarreling, revilements, preconceptions, wicked *things*, **5** instances-of-abrasive-rubbings-against-one-another,²⁹ of humans *who* have been utterly-destroyed in the mind, and have been defrauded of the truth, concluding that the piety is³⁰ a means-of-gain. *Be departing from the men such as these*.³¹

6 But the piety with self-sufficiency is a great means-of-gain. **7** For we brought-in nothing into the world, because³² we are not being-able to bring anything out of *it* either. **8** But having thorough-nourishment and objects-of-shelter, we will be sufficed with these *things*. **9** But the *ones who are* wishing to be becoming-rich are falling into a test and a snare and many mindless and harmful desires, whichever *desires* are deepening the humans into ruin and *utter* loss. **10** For the fondness-of-silver is a root of all the evil *things*, which some *persons*, reaching-out *for it* for themselves, have been misled-away from the truth and punctured³³ themselves with many anguishes.

11 But you, O human of a god,³⁴ be fleeing these *things*. But be pursuing righteousness, piety, faith, love, endurance, meek-passion.³⁵ **12** Be contending *in* the beautiful contest of the faith. Take-hold-of the perpetual life for yourself, into which you were *also*³⁶ called, and *for which* you confessed the beautiful confession before-the-face of many testifiers.

13 I am transmitting-a-message to you³⁷ before-the-face of God (the *one who is* keeping-alive all the *things*) and *before* the Anointed-One Jesus (the *one who* testified the beautiful confession before³⁸ Pontius Pilatus), **14** that you keep the instruction blotless, irreprehensible, until the appearing of our Lord Jesus the Anointed-One, **15** which he will show in *his* own seasons. *He*, the happy and only potentate, the king of the *ones who are* being-kings and lord of the *ones who are*

¹⁹ [5:18] NU, M, TR, Vul, Gk(ACESO), Euthalius / one OL, ClemAlex "their"

²⁰ These words are not quoted anywhere in the Old Testament, though they have thematic parallels with material presented in Leviticus 19:13 and Deuteronomy 24:14 and Tobi 5:10-15 & 12:1-5. However, these words are found in Luke 10:7 ("For the worker is worthy of his wage"); see also Matthew 10:10 ("For the worker is worthy of his nourishment"). Some think that Paulus is quoting the Good-Message according-to Luke; if so, this would be abnormal, and the only time any of Jesus teachings would ever be directly quoted by an emissary as from a writing. It is possible that both Jesus and Paulus are quoting from the same source.

²¹ [5:19] NU, M, TR, Vul, Gk(ACESO) / some lost Latin known to Jerome omit "except...testifiers"

²² literally "putting"

²³ [5:23] NU, Gk(ACS) / M, TR, Vul, Gk(O) "stomach of yours"

²⁴ [5:25] NU, M, TR, Vul, Gk(CS) / Gk(AO) add

²⁵ [5:25] NU, Gk(ACSO) / M, TR "manner, the beautiful works"

²⁶ [5:25] NU, Gk(AS) / M, TR, Vul, Gk(CO) actually add "are"

²⁷ literally ("which are") "the ones having"

²⁸ [5:25] NU, M, Vul, Gk(AC) is plural / TR, Gk(SO) is singular

²⁹ [6:5] NU, M, Gk(ACSO) (lit. "thorough-beside-rubbings") / TR (lit. "beside-through-rubbings")

³⁰ literally "concluding the piety to be"

³¹ [6:5] NU, Vul, Gk(ACSO) / M, TR add

³² [6:7] NU, Vul, Gk(AO,S1) / M, TR, Gk(S2) "it is clear that" / Gk(C) "it is truthful"

³³ literally "pinned-through"

³⁴ [6:11] NU, Gk(A,S1) / M, TR, Gk(CO,S2) "of God"

³⁵ [6:11] NU, Gk(AO,S1) / M, TR, Gk(C,S2) "meekness"

³⁶ [6:12] NU, M, Vul, Gk(ACSO) / TR add

³⁷ [6:13] NU, M, TR, Vul, Gk(AC,S2) / Gk(O,S1) omit "to you"

³⁸ literally "on/over"

being-lords, **16** the only *one who is* having immortality, dwelling in unapproachable light, *the one* whom not-one of *the* humans saw nor-even is being-able to see. To him¹ may there be honor and perpetual might.

17 Be transmitting-a-message to *persons who are* rich in the present² age to not be being-high-minded, nor-even to be hoping on-the-basis-of unclearness of riches, *but* instead on-the-basis-of³ a god,⁴ the living one,⁵ the *one who is* richly affording us with all *things* into enjoyment; **18** to be working-good; to be becoming-rich in beautiful works; to be ready-to-share-with *others*, communal, **19** storing-away for themselves: a beautiful foundation into the *age which is* coming, in order that they might take-hold-of the real⁶ life for themselves.

20 O Timotheos, guard the deposit,⁷ veering yourself out of *the course leading* to the profane empty-talks⁸ and oppositions of what⁹ *is* falsely-named knowledge, **21** which some *persons, while* professing *it*, failed about the faith.

May the favor be¹⁰ with *all of you**.¹¹

The first letter to Timotheos was written from Laodikeia, whichever one is a metropolis of the Pakatian Phrygia.¹²

¹ literally "which"

² literally "now"

³ [6:17] NU, Gk(ACSO) / M, TR, Vul "instead in"

⁴ [6:17] NU, Gk(CSO) ("a god") / M, TR, Gk(A) "God"

⁵ [6:17] NU, Vul, Gk(ASO) / M, TR add "the living one" / Gk(C) "a living one" (with above variant "a living god")

⁶ [6:19] (lit. "really") NU, Vul, Gk(ACSO) / M, TR "perpetual"

⁷ [6:20] NU, M, Vul, Gk(ACSO) / TR "down-deposit"

⁸ [6:20] NU, M, TR, Gk(ACSO) / Vul, Eirenaios(Lat) "novelities"

⁹ literally "the"

¹⁰ [6:21] M, TR, Gk(S2) / NU, Vul, Gk(ACO,S1) omit "May" & "be"

¹¹ [6:21] NU, Gk(ASO) / M, TR, Vul, Gk(C) "with you"

¹² [6:21] NU, M, Vul, Gk(ASCO) / TR add